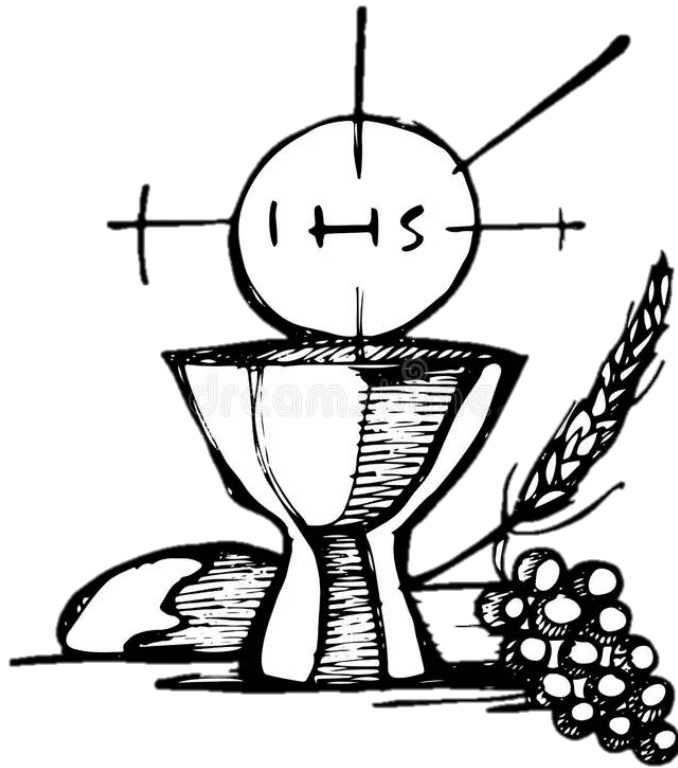




# The Holy Eucharist



## Ordinary time

# Welcome to Church

**We hope you enjoy the service today.**

Visiting members of Christian churches are welcome to receive Holy Communion. Adults and children who are not baptised are invited to the altar to receive a blessing during Communion. If you would like a blessing, please keep your hands lowered or bring your service booklet with you.

If you are new to church, please ask for a 'New to Church' booklet which will explain the service in a little more detail. Please also make yourself known to the officiating Priest at the end of the service, we would love to meet you.



## **Accessibility**

During the service, please feel free to stand, kneel or sit as you feel comfortable. Indications of suggested posture and actions are included, in **[blue]**, throughout this booklet but are not mandatory. There is a visual timetable on the back page. Responses for the congregation can be found in **bold**.

If you would like a gluten free wafer, or have any additional needs, please ask one of our welcome team when you arrive.

Please leave this booklet behind at the end of the service.

**We are glad you are here.**

**We want to get to know you.**

**We want you to know us.**

**We know God loves us all.**

**We don't wish you to hide who you are.**

**We hope you will want to belong.**

**We welcome the gifts and talents you bring.**

## **THE STRUCTURE OF THE SERVICE**



### **1. The Gathering**

**Page 4**

This is space to come together, and to prepare ourselves, to encounter God in worship, the words of scripture and in the receiving the sacrament.



### **2. The Proclamation of the Word**

**Page 7**

When the bible is read aloud in church (words are also printed in the notice sheet), on a Sunday a sermon is also usually preached.



### **3. The Intercessions**

**Page 10**

A time of prayer, when we intercede to God, for ourselves and on behalf others, for the needs of our community and the world.



### **4. The Peace**

**Page 11**

As we prepare to receive communion, we receive God's peace and immediately share it with the gathered community; setting aside any differences we may have before we approach the Lord's table.



### **5. The Thanksgiving**

**Page 11**

The priest leads the congregation in prayers of thanksgiving, for God's gifts to us and in particular God's gift of Jesus, recalling the last supper, Christ's death on the cross and his resurrection.

- Eucharistic Prayer 2      Page 12
- Eucharistic Prayer 3      Page 15
- Eucharistic Prayer 4      Page 18
- Eucharistic Prayer 5      Page 21
- Eucharistic Prayer 7      Page 24

### **6. The Communion**

**Page 28**



Baptised members of the gathered community are invited to approach the altar rail and share in Holy Communion, receiving consecrated bread and wine. For those with a mobility disability, the priest will take Communion to the seat. Non-baptised members are invited to receive a blessing from the Priest at this time.



### **7. The Sending Out**

**Page 30**

The conclusion of the service during which the gathered community are sent out to into the world in God's service, to share God's love and peace.



# 1. The Gathering

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## OPENING HYMN

[STAND]

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

Grace and peace be with you  
**and keep you in the love of Christ.**

Words of introduction may be used.

Either:

**Father of glory, holy and eternal,  
look upon us now in power and mercy.  
May your strength overcome our weakness,  
your radiance transform our blindness,  
and your Spirit draw us to that love  
shown and offered to us by your Son,  
our Saviour Jesus Christ. Amen.**

or:

**Heavenly Father, all hearts are open to you.  
No secrets are hidden from you.  
Purify us with the fire of your Holy Spirit  
that we may love and worship you faithfully,  
through Jesus Christ our Lord. Amen.**



## A CHANCE TO BRING OUR SINS BEFORE GOD

[SIT or KNEEL]

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

The people are invited to call to mind their sins. Silence.

Let us bring our sins to our Heavenly Father:

**Heavenly Father,**

**we have sinned in thought, word and deed,**

**and have failed to do what we ought to have done.**

**We are sorry and truly repent.**

**For the sake of your Son Jesus Christ who died for us,**

**forgive us all that is past and lead us in his way**

**to walk as children of light. Amen.**



Almighty God, who forgives all who truly repent,  
have mercy on you and set you free from sin,  
strengthen you in goodness and keep you in  
eternal life; through Jesus Christ our Lord. **Amen.**



# **GLORIA IN EXCELSIS** is said or sung

[STAND]

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**



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## THE COLLECT OF THE DAY

The Priest introduces a period of silence with the words:

Let us pray.

The Collect can be found on the notice sheet and is said by the priest, all respond: **Amen.**



## 2. The Proclamation of the Word

---

A copy of the readings for the day can be found on the notice sheet (please ask if you need a large print copy).

[SIT]

### The First Reading

At the end the reader says:

Either: This is the word of the Lord.  
**Thanks be to God.**

or: Hear what the Spirit is saying to the church.  
**Thanks be to God.**

### A Psalm or Canticle

The psalm can be found on the weekly notice sheet, it may include a response for the congregation. Please check the sheet for details.

### The Second Reading

At the end the reader says:

Either: This is the word of the Lord.  
**Thanks be to God.**

or: Hear what the Spirit is saying to the church.  
**Thanks be to God.**

# THE GOSPEL READING

[STAND]



## The Gospel Acclamation

The gospel acclamation and reading can be found on the notice sheet.  
The priest or deacon reads the acclamation and the congregation responds.

## The Gospel

The reader says:

Listen to the Gospel of Christ according to Saint....  
**Glory to you, O Lord.**

After the Gospel:

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

The Gospel Acclamation may be repeated.



## THE SERMON

[SIT]

## AN AFFIRMATION OF THE FAITH - The Nicene Creed

[STAND]

**We believe in one God,  
the Father, the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**



**God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



### 3. The Intercessions

---

[SIT or KNEEL]

After each intercession:

Lord, in your mercy,  
**hear our prayer.**

or other suitable words:

After the final prayer:

Merciful Father,  
**accept these prayers  
for the sake of your Son, .  
our Saviour Jesus Christ. Amen.**



This prayer may follow:

**Lord Jesus Christ, you draw us and welcome us,  
emptied of pride and hungry for your grace,  
to this your kingdom feast.**

**Nowhere can we find the food  
for which our souls cry out,  
but here, Lord, at your table.**

**Invigorate and nourish us, good Lord,  
that in and through this bread and wine  
your love may meet us and your life complete us  
in the power and glory of your kingdom. Amen.**



## 4. The Peace

[STAND]

A sentence of Scripture may be read.

The peace of the Lord be with you always.

**And also with you.**

A sign of peace may be exchanged.



## OFFERTORY HYMN



## 5. The Thanksgiving

The priest takes the bread and the cup and says:

We celebrate together the gifts and grace of God.

**We take this bread, we take this wine**

**to follow Christ's example**

**and obey his command.**

The Priest will announce which one of the following Eucharistic prayers is to be used.

## EUCCHARISTIC PRAYER 2

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**



Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

True and living God, the source of life for all creation,  
you have made us in your own image.

Always and everywhere we give you thanks through Jesus  
Christ our Lord.

*The following, or a proper preface, is used.*

In your love for us  
and in the fullness of time  
you sent your Son to be the Saviour;  
the Word was made flesh,  
he lived among us  
and we have seen his glory.

For our sins and the sins of all the world  
he suffered death on the cross.

You raised him to life in triumph  
and exalted him in glory.

Through him you send your Holy Spirit upon your Church  
and make us your people.



Therefore, with angels and archangels  
and with all the company of heaven  
we praise your glorious name:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Blessed are you, almighty God,  
because on the night he was betrayed  
the Lord Jesus took bread,  
and when he had given you thanks,  
he broke it, gave it to his disciples  
and said,  
Take, eat; this is my body  
which is given for you:  
do this in remembrance of me.

In the same way, after supper he took the cup;  
when he had given you thanks he gave it to them and said,  
Drink this, all of you;  
this cup is the new covenant in my blood  
poured out for you and for many  
for the forgiveness of sins:  
do this as often as you drink it in remembrance of me.

Great is the mystery of faith:  
**Christ has died.  
Christ is risen.  
Christ will come in glory.**

Therefore, loving God,  
recalling now the sacrifice of Christ your Son  
once for all upon the cross  
and the triumph of his resurrection,  
we ask you to accept this our sacrifice of praise.

Send your Holy Spirit  
on us and on these gifts  
that we may be fed with  
the body and blood of your Son  
and be filled with your life  
and goodness.

Unite us in Christ  
and give us your peace  
that we may do your work  
and be his body in the world.

Through him, with him, in him,  
in the unity of the Holy Spirit  
all honour and glory are yours, almighty Father,  
for ever and ever. **Amen.**

Silence.

The service continues with the Lord's Prayer on page 27.



# EUCCHARISTIC PRAYER 3

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**



Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty, everlasting God, through Jesus Christ your only Son our Lord.

**The following or a proper preface is used.**

He is your eternal Word:

through him you created the universe

and formed us men and women in your own image.

You sent him to be our Saviour,

born of Mary through the power of the Spirit.

Upon the cross he opened wide his arms of mercy,

embracing us in perfect love,

destroying the power of evil, suffering and death.

On the first day of the week you raised him

from the dead and opened to us

the gate of everlasting life.

Through him you have given us your holy and life-giving

Spirit, and made us your own sons and daughters.



Therefore with angels and archangels

and with all the company of heaven

we proclaim your great and glorious name,

for ever praising you and saying **[or singing]:**



**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Hear us, heavenly Father,  
through Jesus Christ your Son our Lord.  
Through him accept our sacrifice of praise,  
and grant that, by the power of your Spirit,  
these gifts of bread and wine may be for us his body and  
his blood;

who in the same night that he was betrayed  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying,  
Take, eat; this is my body  
which is given for you.  
Do this in remembrance of me.

In the same way, after supper,  
he took the cup and gave you thanks;  
he gave it to them, saying, Drink from this, all of you;  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:  
**Christ has died.  
Christ is risen.  
Christ will come in glory.**

Therefore, Father,  
remembering the saving death  
and resurrection of your Son  
we offer to you in thanksgiving this bread and this cup,  
your gifts to us,  
and we thank you for counting us worthy  
to stand in your presence and serve you.

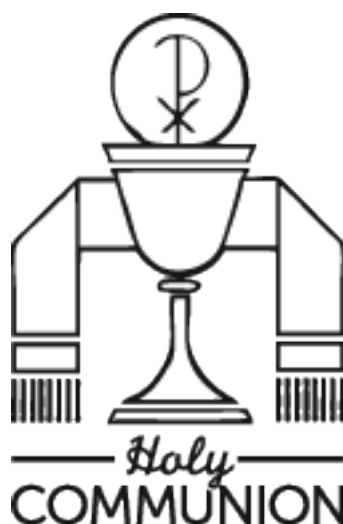
Send your Holy Spirit upon all of us  
who share this bread and this cup.  
Strengthen our faith, make us one  
and welcome us and all your people  
into the glorious kingdom of your Son.



Through him, with him, in him, in the unity of the Holy Spirit  
all honour and glory are yours, almighty Father,  
for ever and ever. **Amen.**

Silence.

The service continues with the Lord's Prayer on page 27.



## EUCCHARISTIC PRAYER 4

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, it is our duty and our joy  
at all times and in all places  
to give you thanks, holy Father,  
all-powerful and ever living God,  
through Jesus Christ our Lord.

*The following or a proper preface is used.*

For he is our great high priest  
who has freed us from our sins  
and has made us  
a royal priesthood  
serving you, our God and Father.



And so with the hosts of angels  
and all the company of heaven  
we proclaim the glory of your name  
and join in their unending hymn of praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**



All praise and thanks to you, true and living God,  
Creator of all things, Giver of life.  
You formed us in your own image;  
but we have marred that image and fall short of your glory.  
We give you thanks that you sent your Son  
to share our life;  
you gave him up to death that the world might be saved,  
and you raised him from the dead  
that we might live in him and he in us.

Sanctify with your Spirit  
this bread and wine,  
your gifts to us,  
that they may be for us  
the body and blood  
of our Saviour Jesus Christ.



On the night he was betrayed, he took bread,  
and when he had given thanks  
he broke it and gave it to his disciples, saying,  
Take, eat; this is my body which is given for you:  
do this in remembrance of me.

In the same way after supper he took the cup,  
and when he had given thanks  
he gave it to them, saying, Drink from this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins:  
do this as often as you drink it in remembrance of me.

Great is the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

As he has commanded us, Father,  
we remember Jesus Christ, your Son.  
Proclaiming his victorious death,  
rejoicing in his resurrection  
and waiting for him to come in glory  
we bring to you this bread, this cup.

Accept our sacrifice of thanks and praise.  
Restore and revive your people,  
renew us and all for whom we pray  
with your grace and heavenly blessing,  
and at the last receive us with all your saints  
into that unending joy  
promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit  
all honour and glory are yours, almighty Father,  
for ever and ever. **Amen.**

Silence.

The service continues with the Lord's Prayer on page 27.



## EUCCHARISTIC PRAYER 5

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Worship and praise belong to you, Father,  
in every place and at all times.

All power is yours.

You created the heavens and established the earth;  
you sustain in being all that is.

In Christ your Son our life and yours  
are brought together in a wonderful exchange.

He made his home among us  
that we might for ever dwell in you.

Through your Holy Spirit  
you call us to new birth in a creation restored by love.

As children of your redeeming purpose  
we offer you our praise,  
with angels and archangels  
and the company of heaven,  
singing the hymn of your unending glory:

**Holy, holy, holy Lord,  
God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**



Glory and thanksgiving be to you, most loving Father,  
for the gift of your Son born in human flesh.  
He is the word existing beyond time,  
both source and final purpose,  
bringing to wholeness all that is made.  
Obedient to your will he died upon the Cross.  
By your power you raised him from the dead.  
He broke the bonds of evil and set your people free  
to be his Body in the world.

On the night when he was given up to death,  
knowing that his hour had come,  
having loved his own,  
he loved them to the end.

At supper with his disciples  
he took bread and offered you thanks.  
He broke the bread, and gave it to them, saying:  
Take, eat.  
This is my body: it is broken for you.

After supper, he took the cup,  
he offered you thanks, and gave it to them saying:  
Drink this, all of you.  
This is my blood of the new covenant;  
it is poured out for you, and for all,  
that sins may be forgiven.  
Do this in remembrance of me.

Great is the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come in glory.**





We now obey your Son's command.  
We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him, we offer you these gifts  
and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father,  
and send your Holy Spirit upon us  
and upon this bread and wine,  
that, overshadowed by his life-giving power,  
they may be the body and blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.



Help us, who are baptized  
into the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
the apostles and prophets,  
and of all our brothers and sisters living and departed,  
through Jesus Christ our Lord.

Through him, with him, in him,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
for ever and ever.

**Amen.**

Silence.

The service continues with the Lord's Prayer on page 27.

# EUCHARISTIC PRAYER 7

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**



Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is always right,  
wherever we are,  
to thank you and to praise you,  
God our Father and King forever,  
through Jesus Christ, your Son.

Through him you made us and the whole universe.  
When your Holy Spirit came to Mary,  
Jesus was born as one of us.  
He loved us so much that he died for us;  
on the first Easter Day you raised him to life;  
and death and evil were conquered for ever.  
At Pentecost, you gave the Holy Spirit,  
as Jesus promised,  
to help us to live as your children.



So here on earth,  
with the angels and archangels  
and with everyone in heaven  
we praise your name and say (or sing):

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
hosanna in the highest.**

Father in heaven,  
listen to the prayer we make in Jesus' name;  
through the Holy Spirit's power, gentle as a dove,  
may this bread and this wine be for us  
Jesus' body and blood.

Father, we remember  
when Jesus had supper with his friends  
the night before he died,  
he took the bread;  
he thanked you, broke it,  
gave it to his friends and said:  
Take this and eat it –  
this is my body, given for you.  
Do this to remember me.

After supper, Jesus took the cup of wine;  
he thanked you, gave it to his friends and said:  
All of you drink from this cup – because this is my blood –  
the new promise of God's love:  
Do this every time you drink it to remember me.

Together we remember that Jesus is always with us  
and say (or sing):

**Christ has died.  
Christ is risen.  
Christ will come in glory.**

Father, as we remember your Son, Jesus Christ,  
who died on the cross and rose again,  
we offer you these and all the gifts you freely give to us.

Send your Holy Spirit to be with us  
and all who share this bread  
and drink from this cup.  
Help us to trust you,  
bring us closer together  
and welcome us, with all your people,  
into Jesus' glorious kingdom.



All honour and glory belong to you, Father,  
through Jesus, your Son, with the Holy Spirit:  
one God, for ever and ever.

**Amen.**

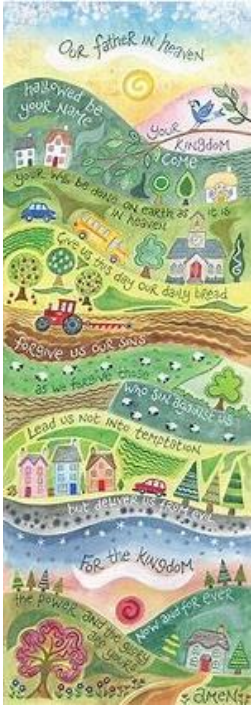
**SILENCE**





## THE LORD'S PRAYER

Either:

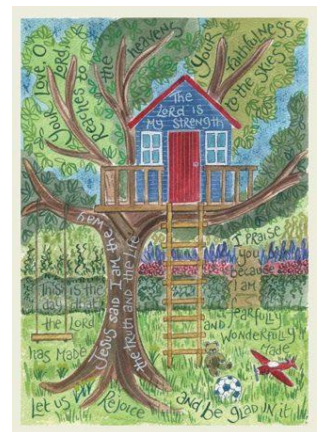


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As our Saviour taught us, we boldly pray:  
**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

or: Let us pray with confidence to the Father:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and for ever. Amen.**



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## 6 The Communion

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The priest breaks the bread.

Either:

We break this bread to share in the body of Christ.  
**Though we are many, we are one body  
for we all share in one bread.**

or: Every time we eat this bread and drink of this cup  
**we proclaim the Lord's death until he comes.**

One of the following may be said or sung:

Either:

**Jesus, Lamb of God:  
have mercy on us.  
Jesus, bearer of our sins:  
have mercy on us.  
Jesus, redeemer of the world:  
give us your peace.**

or: **Lamb of God,  
you take away the sins of the world:  
have mercy on us.  
Lamb of God,  
you take away the sins of the world:  
have mercy on us.  
Lamb of God,  
you take away the sins of the world:  
grant us peace.**



The priest invites the people to communion by saying:

Either:

God's holy gifts for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**



or: Jesus is the Lamb of God  
who takes away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

or: Come, let us receive  
the body and blood of our Lord Jesus Christ,  
given for us,  
and feed on him in our hearts by faith  
with thanksgiving.

or: Alleluia! Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia!**

The priest and people receive communion or a blessing



During communion hymns may be sung.

After the communion a period of silent reflection is kept ending  
with a Collect Prayer.

Notices may be given.





## 7. The Sending Out

[STAND]

---

Give thanks to the Lord for he is gracious:  
**his love is everlasting.**

**Either:** We thank you, Father, for feeding us  
with the body and blood of your Son  
in this holy sacrament,  
through which we are assured  
of the hope of eternal life.  
We offer ourselves to you as a living sacrifice.  
Keep us in the fellowship of his body,  
the Church, and send us out  
in the power of your Spirit  
to live and work to your praise and glory. Amen.

**or:** Generous God,  
you have fed us at your heavenly table.  
Kindle us with the fire of your Spirit  
that when the Lord comes again  
we may shine as lights before him,  
who is alive and reigns  
in glory for ever. Amen.

**or:** Eternal God,  
comfort of the afflicted and healer of the broken,  
you have fed us at the table of life and hope:  
teach us the ways of gentleness and peace,  
that all the world may acknowledge  
the kingdom of your Son,  
Jesus Christ our Lord. Amen.

The Lord be with you.  
**And also with you.**

An appropriate dismissal is added, ending with:

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**



## FINAL HYMN

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**



# HOLY COMMUNION



A HYMN

1

GATHERING



PRAYERS

2

3

READINGS



A SERMON OR TALK

4

5

INCERCESSIONARY  
PRAYERS



THE PEACE

6



A HYMN

7



THANKSGIVING  
AND HOLY  
COMMUNION



SENDING OUT

8



A HYMN