

16th November 2025 – Third Sunday of The Kingdom

9.30am Holy Eucharist at St. Martin's
10.00am Holy Eucharist at St. Basil's
10.00am Holy Eucharist at St John's Risca Road
10.45am Holy Eucharist at St. John's Rogerstone
10.45am Holy Eucharist at St. Thomas's

FOR YOUR PRAYERS - ANNIVERSARIES

St. Basil and St. Anne: Herbert Skuse, Leslie Powell, Robert Beech, Ted Fox, Leonard Burgess, Peter Cartwright, Tom Hambleton, Malcolm Gidden, Barbara Evans, Nan Parsons, Pat Kelly, Russell Lyne, Alun Beale, Julie Browning, Esme Chick
St. John's Rogerstone: Earnest Evans, George Phillips, Gertrude Lavelle
St. Martin:
St. Thomas:

Sausage and Mash Supper with Quiz Please come and join us for a fun evening on Friday 14th November at St. Basil's Church Hall at 7pm to raise funds for St. Basil's Restoration Fund. Tickets cost £10 and are available from Kay Rogers 07740797672. Please let Kay know your dietary requirements. Bring your own drinks and glasses.

Raven House Christmas Toy appeal. Some children again this year will not receive Christmas presents. We as a ministry area in the past have supported Raven House Trust in donating new or unused presents for children aged 0-14 years. If you wish to donate a gift once again this year they should be unwrapped. All donations will be collected from churches in the MA and placed under the Christmas tree at St Basil's. Donations will then be collected and distributed by Raven House Trust. If you would like to make a donation and put a smile on a child's face this Christmas time please make your donation by 7th December. Thank you for your continued support.

Gift Day The total raised for the MAC Gift Day, including tax refunds, was £9,400.



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Website <https://tredegarparkma.wixsite.com/tpma>

9th November 2025 – Remembrance Sunday

9.30am Holy Eucharist at St. Martin's ending with an act of Remembrance
10.00am Remembrance Eucharist at St. Basil's
Followed by laying of wreaths at Lychgate at 11am
10.00am Holy Eucharist at St John's Risca Road
Followed by an Act of Remembrance at 11am
10.00am Said Eucharist at St. John's Rogerstone
Followed by Community Remembrance Service at 10.45am
10.45am Remembrance Service at St. Thomas's

Midweek Eucharists

Monday - 7pm St. Basil's Bassaleg

Tuesday – 10.30am St. John's Rogerstone

THE SECOND SUNDAY OF THE KINGDOM - REMEMBRANCE

9 NOVEMBER

The Collect

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; grant this for the sake of your Son Jesus Christ, to whom with you and the Holy Spirit, be the kingdom, the power and the glory, for ever and ever. **Amen.**

The First Reading

Job 19:23-27a (REB)

A reading from the book of Job.

Job said: "Would that my words might be written down, that they might be engraved in an inscription, incised with an iron tool and filled with lead, carved in rock as a witness! But I know that my vindicator lives, and that he will rise last to speak in court; I shall discern my witness standing at my side, and see my defending counsel, even God himself, whom I shall see with my own eyes, I myself and no other."

Hear what the Spirit is saying to the church. **Thanks be to God.**

The Psalm

17:6-9

**I call on you, O God,
for you will answer me;
O turn your ear towards my prayer
and hear my earnest plea.**

**Display your steadfast love
and save with your right hand
all those who flee for help to you
when foes against them stand.**

**In shadow of your wings
hide me in times of strife;
and as the apple of your eye
preserve and guard my life.**

**Hide me from ruthless foes
who follow wicked ways,
from those who circle me about
and seek to end my days.**

The Second Reading

2 Thessalonians 2:1-5, 13-17 (NJB)

A reading from the second letter of Paul to the Thessalonians.

About the coming of our Lord Jesus Christ, brothers, and our being gathered to him: please do not be too easily thrown into confusion or alarmed by the manifestation of the Spirit or any statement or any letter claiming to come from us, suggesting that the Day of the Lord has already arrived. Never let anyone

deceive you in any way. It cannot happen until the Great Revolt has taken place and there has appeared the wicked One, the lost One, the Enemy, who raises himself above every so-called God or object of worship to enthrone himself in God's sanctuary and flaunts the claim that he is God. Surely you remember my telling you about this when I was with you? But we must always thank God for you, brothers whom the Lord loves, because God chose you from the beginning to be saved by the Spirit who makes us holy by faith in the truth. Through our gospel he called you to this so that you should claim as your own the glory of our Lord Jesus Christ. Stand firm then, brothers, and keep the traditions that we taught you, whether by word of mouth or by letter. May our Lord Jesus Christ himself, and God our Father who has given us his love and, through his grace, such ceaseless encouragement and such sure hope, encourage you and strengthen you in every good word and deed.

Hear what the Spirit is saying to the church. **Thanks be to God.**

The Gospel Acclamation

Alleluia! **Alleluia!**

Blessed is the king who comes in the name / of the / Lord.

Peace in heaven and glory in the / highest / heaven. **Alleluia!**

The Gospel Reading

Luke 20:27-38 (TNIV)

Listen to the Gospel of Christ according to St Luke.

Glory to you, O Lord.

Some of the Sadducees, who say there is no resurrection, came to Jesus with a question. "Teacher," they said, "Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the widow and raise up offspring for his brother. Now there were seven brothers. The first one married a woman and died childless. The second and then the third married her, and in the same way the seven died, leaving no children. Finally, the woman died too. Now then, at the resurrection whose wife will she be, since the seven were married to her?" Jesus replied, "The people of this age marry and are given in marriage. But those who are considered worthy of taking part in the age to come and in the resurrection from the dead will neither marry nor be given in marriage, and they can no longer die; for they are like the angels. They are God's children, since they are children of the resurrection. But in the account of the burning bush, even Moses showed that the dead rise, for he calls the Lord 'the God of Abraham, and the God of Isaac, and the God of Jacob.' He is not the God of the dead, but of the living, for to him all are alive."

This is the Gospel of the Lord. **Praise to you, O Christ.**