



The Holy Eucharist



Saints Day

Welcome to Church

We hope you enjoy our service today.

Visiting members of Christian churches are welcome to receive Holy Communion. Adults and children who are not baptised are invited to the altar to receive a blessing during Communion. If you would like a blessing, please keep your hands lowered or bring your service booklet with you.

If you are new to church, please ask for a 'New to Church' booklet which will explain the service in a little more detail. Please also make yourself known to the officiating Priest at the end of the service, we would love to meet you.



Accessibility

During the service, please feel free to stand, kneel or sit as you feel comfortable. Indications of suggested posture and actions are included, in **[blue]**, throughout this booklet. Responses for the congregation can be found in **bold**.

If you would like a gluten free wafer, or have any additional needs, please ask one of our welcome team when you arrive.

Please leave this booklet behind at the end of the service.

We are glad you are here.

We want to get to know you.

We want you to know us.

We know God loves us all.

We don't wish you to hide who you are.

We hope you will want to belong.

We welcome the gifts and talents you bring

THE STRUCTURE OF THE SERVICE



1. The Gathering

Page 4

This is space to come together, and to prepare ourselves, to encounter God in worship, the words of scripture and in the receiving the sacrament.



2. The Proclamation of the Word

Page 7

When the bible is read aloud in church (words are also printed in the notice sheet), on a Sunday a sermon is also usually preached.



3. The Intercessions

Page 10

A time of prayer, when we intercede to God, for ourselves and on behalf others, for the needs of our community and the world.



4. The Peace

Page 11

As we prepare to receive communion, we receive God's peace and immediately share it with the gathered community; setting aside any differences we may have before we approach the Lord's table.



5. The Thanksgiving

Page 12

The priest leads the congregation in prayers of thanksgiving, for God's gifts to us and in particular God's gift of Jesus, recalling the last supper, Christ's death on the cross and his resurrection.

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6. The Communion

Page 16

Baptised members of the gathered community are invited to approach the altar rail and share in Holy Communion, receiving consecrated bread and wine. For those with a mobility disability, the priest will take Communion to the seat. Non-baptised members are invited to receive a blessing from the Priest at this time.



7. The Sending Out

Page 17

The conclusion of the service during which the gathered community are sent out to into the world in God's service, to share God's love and peace.



Visual Timetable - Page 20



The Gathering



OPENING HYMN

[STAND]

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

May the light and peace of our Lord Jesus Christ be with you.

The Lord bless you.

Words of introduction may be used.

Heavenly Father, all hearts are open to you.

No secrets are hidden from you.

**Purify us with the fire of your Holy Spirit
that we may love and worship you faithfully,
through Jesus Christ our Lord. Amen.**



A CHANCE TO BRING OUR SINS BEFORE GOD

[KNEEL OR SIT]

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

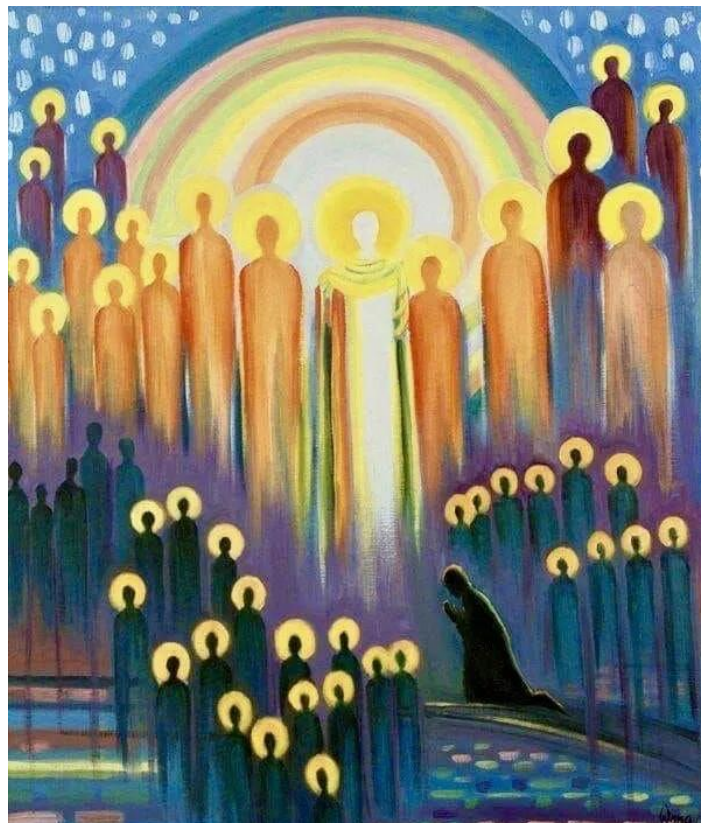
We run the race set before us surrounded by a great cloud of witnesses. Let us also lay aside every weight and the sin that clings so closely, bringing them to Jesus in penitence and faith.

Silence.

Let us bring our sins to our Heavenly Father:
Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. Amen.



Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in goodness and keep you in eternal life; through Jesus Christ our Lord.
Amen.



GLORIA IN EXCELSIS is said or sung [STAND]

Either:

**Glory to God in the highest,
and peace to his people on
earth.**

**Lord God, heavenly King,
Almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the
world:**

**have mercy on us;
you are seated
at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy
Spirit,
in the glory of God the Father.
Amen.**

or:

**Glory to God, glory to
God, glory to the Father.
Glory to God,
glory to God,
glory to the Father.**

**To him be glory for ever.
To him be glory for ever.**

**Alleluia, amen.
Alleluia, amen.
Alleluia, amen.
Alleluia, amen.**

**Glory to God, glory to
God, Son of the Father.
Glory to God,
glory to God,
Son of the Father. etc.**

**Glory to God, glory to
God, glory to the Spirit.
Glory to God,
glory to God,
glory to the Spirit. etc.**



THE COLLECT PRAYER OF THE DAY

The Priest introduces a period of silence with the words:

Let us pray.

The Collect can be found on the notice sheet and is said by the priest, all respond: **Amen.**



2. The Proclamation of the Word

A copy of the readings can be found on the notice sheet (please ask if you need a large print copy).

[SIT]

The First Reading

At the end the reader says:

Either: This is the word of the Lord.

Thanks be to God.

or: Hear what the Spirit is saying to the church.

Thanks be to God.

A Psalm or Canticle

The psalm can be found on the weekly notice sheet, it may include a response for the congregation. Please check the sheet for details.

The Second Reading

At the end the reader says:

Either: This is the word of the Lord.

Thanks be to God.

or: Hear what the Spirit is saying to the church.

Thanks be to God.

THE GOSPEL READING



[STAND]

The Gospel Acclamation

The gospel acclamation and reading can be found on the notice sheet. The priest or deacon read the acclamation and the congregation responds.

The Gospel

The reader says:

Listen to the Gospel of Christ according to Saint....
Glory to you, O Lord.

After the Gospel:

This is the Gospel of the Lord.
Praise to you, O Christ.



THE SERMON

[SIT]



AN AFFIRMATION OF THE FAITH - The Nicene Creed.

[STAND]

**We believe in one God,
the Father, the almighty, maker of heaven and earth, of
all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**



**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at
the right hand of the Father. He will come again in glory
to judge the living and the dead, and his kingdom
will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the
world to come. Amen.**



3 The Intercessions

[KNEEL or SIT]

After each intercession:

Either: Lord, in your mercy,
hear our prayer.

or: Let us pray to the Lord.
Lord, have mercy.

or: Lord of the saints,
hear us and strengthen us.



After the final petition:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

This prayer may follow:

**We do not presume to come to this your table,
merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the
crumbs under your table. But you are the same Lord
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord, so to eat the flesh
of your dear Son Jesus Christ and to drink his blood,
that we may evermore dwell in him and he in us.
Amen.**



4. The Peace

[STAND]

Either:

We are all citizens with the saints and belong to the family of God, through Jesus Christ our Lord who came and preached peace to those who were far away and to those who were near.

or:

May the God of peace sanctify you: may he so strengthen your hearts in holiness that you may be blameless before him at the coming of our Lord Jesus Christ.

or:

Our Saviour Christ is the Prince of peace;
of the increase of his government and of peace
there will be no end.

or other suitable words may be said.

The peace of the Lord be with you always.
And also with you.

A sign of peace may be exchanged.





OFFERTORY HYMN



5. The Thanksgiving

The priest takes the bread and the cup and may say:

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

Blessed be God for ever.

EUCCHARISTIC PRAYER 3

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.



Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty, everlasting God,
through Jesus Christ your only Son our Lord.

Either: **APOSTLES**

Who called his apostles
and sent them out
to preach the Good News,
to heal the sick, to restore the lost
and to announce the coming
of your kingdom, that all may know
the redeeming power of his death and resurrection.



or: **SAINTS**

Whose glory is reflected in the lives of your saints.
In them you have given us examples
of faithfulness and love.
In their holiness we find encouragement and hope.
In communion with them we share in the unity of your
kingdom.

or: **MARTYRS**

We rejoice in the witness of your saints
who ran with perseverance the race set before us and,
looking for a heavenly country,
offered life and death for Jesus,
the author and perfecter of our faith.



or: **BLESSED VIRGIN MARY**

In choosing the blessed Virgin Mary
to be the mother of your Son,
you have exalted the humble and meek.
Your angel hailed her as most highly
favoured; with all generations we call
her blessed, and with her we rejoice and
magnify your holy name.



Therefore with angels and archangels
and with all the company of heaven
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Hear us, heavenly Father,
through Jesus Christ your Son our Lord.
Through him accept our sacrifice of praise,
and grant that, by the power of your Spirit,
these gifts of bread and wine may be for us
his body and his blood;

who in the same night
that he was betrayed
took bread and gave you thanks;
he broke it and gave it to his disciples,
saying, Take, eat; this is my body
which is given for you.
Do this in remembrance of me.



In the same way, after supper,
he took the cup and gave you thanks;
he gave it to them, saying,
Drink from this, all of you;
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:
Christ has died.
Christ is risen.
Christ will come in glory.

Therefore, Father, remembering the saving death and resurrection of your Son we offer to you in thanksgiving this bread and this cup, your gifts to us, and we thank you for counting us worthy to stand in your presence and serve you.

Send your Holy Spirit upon all of us who share this bread and this cup. Strengthen our faith, make us one and welcome us and all your people into the glorious kingdom of your Son.

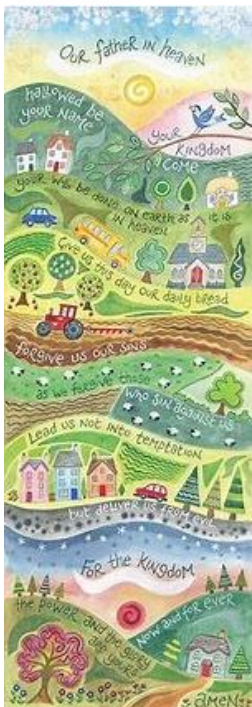
Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, forever and ever. **Amen.** Silence.



[SIT or KNEEL]



THE LORD'S PRAYER



Either: As our Saviour taught us, we boldly pray:
Our Father who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses as we forgive
those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory, forever and ever.

or: Let us pray with confidence to the Father:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**



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6. The Communion

The priest breaks the bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body
for we all share in one bread.**

Either:

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.**

or:

**Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

The priest invites the people to communion:

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**



The priest and people receive communion or a blessing.



During communion hymns may be sung.

After the communion a period of silent reflection is kept ending with a Collect.

Notices may be given.



7. The Sending Out

[STAND]

Give thanks to the Lord for he is gracious:
his love is everlasting.

**Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son,
Jesus Christ our Lord. Amen.**

The Lord be with you.
And also with you.

Either:

God give you grace to follow his saints
in faith and hope and love.

or:

God give you grace to share the inheritance
of his saints in glory.

or:

Christ the Son of God, born of Mary,
fill you with his grace to trust his promises and obey his will.

or:

May God, who kindled the fire of his love in the hearts of
the saints, pour upon you the riches of his grace. **Amen.**

May he give you joy in their fellowship
and a share in their joy. **Amen.**

May he strengthen you to follow them in the way of
holiness, and to come to the full radiance of glory. **Amen.**

or other suitable words may be said.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**



FINAL HYMN

Go in peace to love and serve the Lord.
In the name of Christ. Amen.



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HOLY COMMUNION



A HYMN

1

GATHERING



PRAYERS

2

3

READINGS



A SERMON OR TALK

4

5

INCERCESSIONARY
PRAYERS



THE PEACE

6



A HYMN

7



THANKSGIVING
AND HOLY
COMMUNION



SENDING OUT

8



A HYMN

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