



# The Holy Eucharist



## Kingdom Season

# Welcome to Church

**We hope you enjoy our service today.**

Visiting members of Christian churches are welcome to receive Holy Communion. Adults and children who are not baptised are invited to the altar to receive a blessing during Communion. If you would like a blessing, please keep your hands lowered or bring your service booklet with you.

If you are new to church, please ask for a 'New to Church' booklet which will explain the service in a little more detail. Please also make yourself known to the officiating Priest at the end of the service, we would love to meet you.



## **Accessibility**

During the service, please feel free to stand, kneel or sit as you feel comfortable. Indications of suggested posture and actions are included, in **[blue]**, throughout this booklet. Responses for the congregation can be found in **bold**.

If you would like a gluten free wafer, or have any additional needs, please ask one of our welcome team when you arrive.

Please leave this booklet behind at the end of the service.

**We are glad you are here.**

**We want to get to know you.**

**We want you to know us.**

**We know God loves us all.**

**We don't wish you to hide who you are.**

**We hope you will want to belong.**

**We welcome the gifts and talents you bring**

# THE STRUCTURE OF THE SERVICE



## 1. The Gathering

Page 4

This is space to come together, and to prepare ourselves, to encounter God in worship, the words of scripture and in the receiving the sacrament.



## 2. The Proclamation of the Word

Page 7

When the bible is read aloud in church (words are also printed in the notice sheet), on a Sunday a sermon is also usually preached.



## 3. The Intercessions

Page 10

A time of prayer, when we intercede to God, for ourselves and on behalf others, for the needs of our community and the world.



## 4. The Peace

Page 11

As we prepare to receive communion, we receive God's peace and immediately share it with the gathered community; setting aside any differences we may have before we approach the Lord's table.



## 5. The Thanksgiving

Page 12

The priest leads the congregation in prayers of thanksgiving, for God's gifts to us and in particular God's gift of Jesus, recalling the last supper, Christ's death on the cross and his resurrection.

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## 6. The Communion

Page 17

Baptised members of the gathered community are invited to approach the altar rail and share in Holy Communion, receiving consecrated bread and wine. For those with a mobility disability, the priest will take Communion to the seat. Non-baptised members are invited to receive a blessing from the Priest at this time.



## 7. The Sending Out

Page 18

The conclusion of the service during which the gathered community are sent out to into the world in God's service, to share God's love and peace.



Visual Timetable - Page 20



# 1. The Gathering

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## OPENING HYMN

[STAND]

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

May the light and peace of Jesus Christ our King be with you.  
**The Lord bless you.**

Words of introduction may be used.

**Heavenly Father, all hearts are open to you.  
No secrets are hidden from you.  
Purify us with the fire of your Holy Spirit  
that we may love and worship you faithfully,  
through Jesus Christ our Lord. Amen.**



## A CHANCE TO BRING OUR SINS BEFORE GOD

[KNEEL OR SIT]

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

Either: **All Saints**

Christ calls us to the heavenly feast of his love  
with all the saints in earth and heaven.  
Knowing our unworthiness, let us ask the Lord  
for mercy and forgiveness.

**or: Remembrance**

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil divisions and hatreds.

Let us confess our share in what is wrong, and our failure to live out that peace which God wills for all people.

**or: Kingdom**

Jesus says, "Repent,  
for the kingdom of heaven is close at hand."

So let us turn away from sin and turn to Christ,  
recalling our sins in penitence and faith.

*or other suitable words may be used.*

*[Silence]*

Let us bring our sins to our Heavenly Father:

**Heavenly Father,**

**we have sinned in thought, word and deed,**

**and have failed to do what we ought to have done.**

**We are sorry and truly repent.**

**For the sake of your Son Jesus Christ who died for us,**

**forgive us all that is past and lead us in his way**

**to walk as children of light.**

**Amen.**



Almighty God, who forgives all who truly repent,  
have mercy on you and set you free from sin,  
strengthen you in goodness and keep you in  
eternal life; through Jesus Christ our Lord.

**Amen.**

# **GLORIA IN EXCELSIS** is said or sung

[STAND]

Either:

**Glory to God in the highest,  
and peace to his people on  
earth.**

**Lord God, heavenly King,  
Almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the  
world:**

**have mercy on us;  
you are seated  
at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy  
Spirit,  
in the glory of God the Father.  
Amen.**

or:

**Glory to God, glory to  
God, glory to the Father.**

**Glory to God,  
glory to God,  
glory to the Father.**

**To him be glory for ever.  
To him be glory for ever.**

**Alleluia, amen.**

**Alleluia, amen.**

**Alleluia, amen.**

**Alleluia, amen.**

**Glory to God, glory to  
God, Son of the Father.**

**Glory to God,  
glory to God,  
Son of the Father. etc.**

**Glory to God, glory to  
God, glory to the Spirit.**

**Glory to God,  
glory to God,  
glory to the Spirit. etc.**



## THE COLLECT PRAYER OF THE DAY

The Priest introduces a period of silence with the words:

Let us pray.

The Collect can be found on the notice sheet and is said by the priest, all respond: **Amen.**



## 2. The Proclamation of the Word

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A copy of the readings can be found on the notice sheet (please ask if you need a large print copy).

[SIT]

### The First Reading

At the end the reader says:

Either: This is the word of the Lord.

**Thanks be to God.**

or: Hear what the Spirit is saying to the church.

**Thanks be to God.**

### A Psalm or Canticle

The psalm can be found on the weekly notice sheet, it may include a response for the congregation. Please check the sheet for details.

### The Second Reading

At the end the reader says:

Either: This is the word of the Lord.

**Thanks be to God.**

or: Hear what the Spirit is saying to the church.

**Thanks be to God.**



## THE GOSPEL READING



[STAND]

### The Gospel Acclamation

The gospel acclamation and reading can be found on the notice sheet.  
The priest or deacon read the acclamation and the congregation responds.

### The Gospel

The reader says:

Listen to the Gospel of Christ according to Saint....  
**Glory to you, O Lord.**

After the Gospel:

This is the Gospel of the Lord.  
**Praise to you, O Christ.**



## THE SERMON

[SIT]



## **AN AFFIRMATION OF THE FAITH - The Nicene Creed.**

### **[STAND]**

**We believe in one God,  
the Father, the almighty, maker of heaven and earth, of  
all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of  
God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**



**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at  
the right hand of the Father. He will come again in glory  
to judge the living and the dead, and his kingdom  
will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the  
world to come. Amen.**



### 3 The Intercessions

**[SIT or KNEEL]**

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After each intercession:

**Either:** Lord, in your mercy,  
**hear our prayer.**

**or:** Lord, may your Kingdom come  
**Lord, have mercy.**

or other suitable words:

After the final petition:

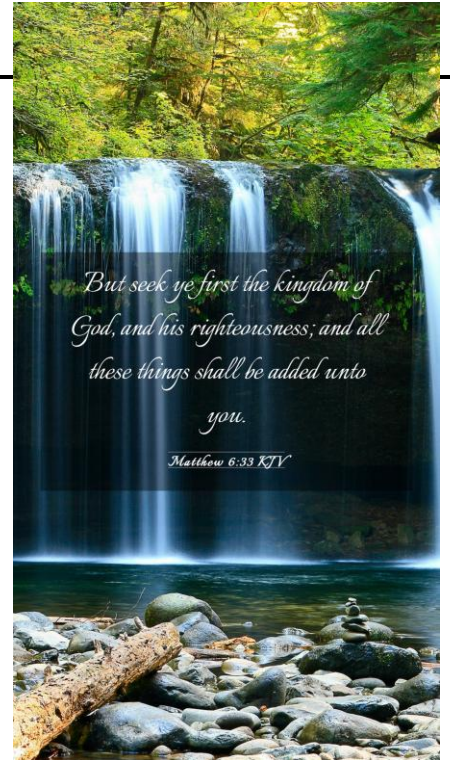
Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

**This prayer may follow:**

**Lord Jesus Christ, you draw us and welcome us,  
emptied of pride and hungry for your grace,  
to this your kingdom feast.**

**Nowhere can we find the food for which our souls cry  
out, but here, Lord, at your table.**

**Invigorate and nourish us, good Lord,  
that in and through this bread and wine  
your love may meet us  
and your life complete us  
in the power and glory of your kingdom. Amen.**





## 4. The Peace

### [STAND]

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Either:

#### **All Saints**

We are all citizens with the saints  
and belong to the family of God,  
through Jesus Christ our Lord  
who came and preached peace  
to those who were far away  
and to those who were near.

#### **or: Kingdom**

Jesus says: "Peace I leave with you;  
my peace I give to you.  
Do not let your hearts be troubled,  
neither let them be afraid."

#### **or: Remembrance**

What does the Lord require of you but to do justice,  
and to love kindness, and to walk humbly with your God?

#### **or: Christ the King**

The kingdom of God is righteousness, peace  
and joy in the Holy Spirit.

The peace of the Lord be with you always.  
**And also with you.**

**A sign of peace may be exchanged.**





## OFFERTORY HYMN



### 5. The Thanksgiving

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The priest takes the bread and the cup and may say:

We celebrate together the gifts and grace of God.

**We take this bread,  
we take this wine  
to follow Christ's example  
and obey his command.**

#### EUCCHARISTIC PRAYER 4

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, it is our duty and our joy  
at all times and in all places  
to give you thanks, holy Father,  
all-powerful and everliving God,  
through Jesus Christ our Lord.



### **Either: All saints**

Whose glory is reflected  
in the lives of your saints.

In them you have given us examples  
of faithfulness and love.

In their holiness we find encouragement and hope.  
In communion with them  
we share in the unity of your kingdom.



### **or: Remembrance**

In him you deliver us from the powers of  
darkness and sin and bring us into your  
kingdom of light and peace.

Through your death you brought us life, and  
by your resurrection you set us free.



### **or: Kingdom**

Whose dominion is over all creation,  
that he may present to you  
an eternal and universal kingdom,  
a kingdom of life and truth, of grace and  
holiness, a kingdom of righteousness and  
justice, of love and peace.



And so with the hosts of angels  
and all the company of heaven  
we proclaim the glory of your name  
and join in their unending hymn of praise:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

All praise and thanks to you, true and living God,  
Creator of all things, Giver of life.  
You formed us in your own image;  
but we have marred that image and fall short of your glory.  
We give you thanks that you sent your Son to share our  
life; you gave him up to death that the world might be  
saved, and you raised him from the dead  
that we might live in him and he in us.

Sanctify with your Spirit  
this bread and wine,  
your gifts to us,  
that they may be for us  
the body and blood  
of our Saviour Jesus Christ.



On the night he was betrayed, he took bread,  
and when he had given thanks  
he broke it and gave it to his disciples, saying,  
Take, eat; this is my body which is given for you:  
do this in remembrance of me.

In the same way after supper he took the cup,  
and when he had given thanks  
he gave it to them, saying,  
Drink from this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins:  
do this as often as you drink it  
in remembrance of me.



Great is the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

As he has commanded us, Father,  
we remember Jesus Christ, your Son.

Proclaiming his victorious death, rejoicing in his  
resurrection and waiting for him to come in glory  
we bring to you this bread, this cup.

Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom  
we pray with your grace and heavenly blessing, and at the  
last receive us with all your saints into that unending joy  
promised by your Son, Jesus Christ our Lord.

Through him, with him, in him,  
in the unity of the Holy Spirit  
all honour and glory are yours, almighty Father,  
for ever and ever. **Amen.**

Silence.



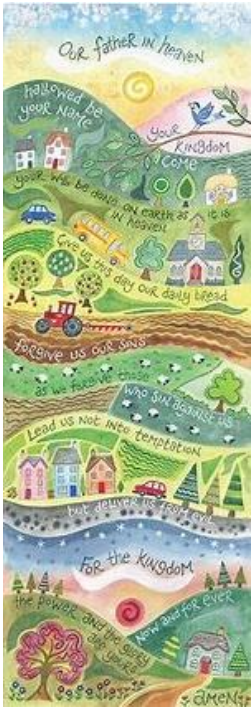


[SIT or KNEEL]



## THE LORD'S PRAYER

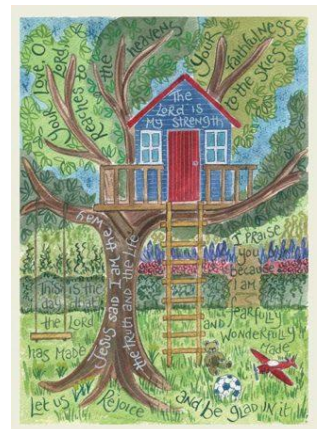
**Either:** As our Saviour taught us, we boldly pray:



**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses as we forgive  
those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

**or:** Let us pray with confidence to the Father:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and for ever. Amen.**



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## 6. The Communion

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The priest breaks the bread.

Every time we eat this bread and drink of this cup  
**we proclaim the Lord's death until he comes.**

Either:

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer of the world: give us your peace.**

or:

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us peace.**

The priest invites the people to communion:

Come, let us receive  
the body and blood of our Lord Jesus Christ,  
given for us,  
and feed on him in our hearts  
by faith with thanksgiving.

The priest and people receive communion.



During communion hymns may be sung.

Notices may be given.



## 7. The Sending Out

### [STAND]

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Give thanks to the Lord for he is gracious:  
**his love is everlasting.**

**Generous God,  
you have fed us at your heavenly table.  
Kindle us with the fire of your Spirit  
that when the Lord comes again  
we may shine as lights before him,  
who is alive and reigns  
in glory for ever. Amen.**

The Lord be with you.  
**And also with you.**

### **Either: All Saints**

God give you grace to share  
the inheritance of his saints in glory.

### **or: Remembrance**

God grant to the living, grace; to the departed, rest;  
to the Church, the King, the Commonwealth, and all  
humankind, peace and concord; and to us and all his  
servants, life everlasting;

### **or: Kingdom**

Christ the King make you faithful and strong to do his will,  
and bring you to reign with him in glory.

or other suitable words may be said.

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**



## **FINAL HYMN**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**



# HOLY COMMUNION



A HYMN

1

GATHERING



PRAYERS

2

3

READINGS



A SERMON OR TALK

4

5

INCERCESSIONARY  
PRAYERS



THE PEACE

6



A HYMN

7



THANKSGIVING  
AND HOLY  
COMMUNION



SENDING OUT

8



A HYMN

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